

ASHLAND CITY COUNCIL REGULAR MEETING AGENDA September 4, 2025

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, September 4, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ____ Consider Ordinance 1252 – Adopt the General Fund and Water and Wastewater Fund Budget Statements to be Termed the Annual Appropriations Bill (1)
2. ____ Consider Ordinance 1253 – Amend the Ashland Municipal Code to Provide for Publication as an Additional Method of Service of Notice to Abate Nuisance (1)

F. Resolutions

1. ____ Consider Resolution 2025-8 – Authorize a Master Lease-Purchase Agreement in the Principal Amount of \$240,000 with Kinetic Leasing for a 2017 Vactor Sewer Jet/Vac/Hydro-Evacuation Truck

G. Current Business

1. ____ Consider Authorizing the Mayor to Sign Agreement with JEO Consulting Group for Ashland 2025 Utility Rate Study in the Amount of \$18,000
2. ____ Consider Authorizing the Mayor to Sign Agreement with Arbor Street Studios for Painting of Approved Artwork/Mural on North Exterior Wall of Ark Financial in the Amount of \$9,000

H. Administrative Reports

I. Recommended Actions

- *1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ____ Approve the minutes of the August 21, 2025 City Council Meeting

*3. ____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$14,851.25; for Ashland Water Supply Improvements in the amount of \$4,750.00; and for WWTF PER in the amount of \$12,100.00.

*4. ____ Approve Mayoral Appointment of Gabe Hopp as a member of the Ashland Creative District Committee

5. ____ Approve second half of the August 2025 Claims

6. ____ Mayors Report

7. ____ Communications

8. ____ Adjourn