

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
November 21, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, November 21, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application #24-156 for a Conditional Use Permit. Request is asking to change trim color on store front located at 103 S 14<sup>th</sup> Street, Ashland NE.

**E. Ordinance**

1. \_\_\_ Consider Ordinance 1241 – Creating Street Improvement Project No. 2024-1 and Street Improvements project No. 2024-2 (1,2,3)
2. \_\_\_ Consider Ordinance 1242 – Creating Street Improvement District No. 2024-1 (1,2,3)
3. \_\_\_ Consider Ordinance 1243 – To Provide for Interim Financing from i3 Bank (1,2,3)

**F. Resolutions**

1. \_\_\_ Consider Resolution 2024-14 – Setting Public Hearing Date for Creation of Street Improvement District No. 2024-1

**G. Current Business**

1. \_\_\_ Consider Application #24-156 for a Conditional Use Permit. Request is asking to change trim color on store front located at 103 S 14<sup>th</sup> Street, Ashland NE
2. \_\_\_ Consider recommendation to the Nebraska Liquor Control Commission for Special Designated Liquor License for Flutterby Finds, LLC for Hometown Christmas Event-Beer Garden at 14<sup>th</sup> and Silver Streets on December 14, 2024 from 4 p.m. to 8 pm.
3. \_\_\_ Consider recommendation for abatement of nuisance at 407 North 15<sup>th</sup> Street
4. \_\_\_ Consider recommendation for abatement of nuisance at 612 Elm Street
5. \_\_\_ Consider Purchase of New Bobcat Machine

**H. Administrative Reports for October 2024**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director’s Report

3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the November 7, 2024 Council Meeting
- \*3. \_\_\_ Approve the minutes of the October 28, 2024 Planning Commission Meeting
- \*4. \_\_\_ Approve the October 2024 Treasurer's Reports
5. \_\_\_ Approve first half of the November 2024 Claims
6. \_\_\_ Mayors Report
7. \_\_\_ Communications
8. \_\_\_ Adjourn