

**ASHLAND CITY COUNCIL
REGULAR MEETING
May 2, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, May 2 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Salt Creek Farm Table LLC Application for Class C Liquor License
2. ___ To Determine Existence of Public Nuisance regarding property at 407 North 15th Street
3. ___ To Determine Existence of Public Nuisance regarding property at 102 South 22nd Street

E. Resolutions

F. Ordinance

G. Current Business

1. ___ Consider recommendation to the Nebraska Liquor Control Commission for a Class C Liquor License for Salt Creek Farm Table LLC doing business as Fariner Bakery
2. ___ Consider recommendation for abatement of nuisance at 407 North 15th Street
3. ___ Consider recommendation for abatement of nuisance at 102 South 22nd Street
4. ___ Consider recommendation for abatement of nuisance at 106 South 16th Street

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the April 18, 2024 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering in the amount of \$1,866.25; for Dennis Dean Road Improvements in the amount of \$15,169.35; Silver Street Improvements in the amount of \$12,373.25; and for Water Main Furnas & 30th Streets in the amount of \$24,105.00
4. ___ Approve the second half of April 2024 Claims

5. _____ Mayors Report
6. _____ Communications
7. _____ Adjourn