

ASHLAND CITY COUNCIL REGULAR MEETING MINUTES June 5, 2025

A regular meeting of the Ashland City Council was held at the Ashland City Hall Council Chambers on the 5th day of June, 2025 at 7:00 p.m.

Present: Mayor James Anderson
City Council President Chuck Niemeyer
City Council Member Michelle Libal
City Council Member Jerry Lofberg
City Council Member Jim Pinkman
City Administrator Jessica Quady
City Clerk Kristina Stoki
Assistant City Attorney Kurth Brashear

Others: Ronald Pletcher, Ronald Styskal, Kathleen Sliva, Rick Sliva, and others.

Notice of the meeting was posted in the Ashland Gazette on May 30th, 2025. The Mayor and all Council Members received advance notice of the meeting and a copy of the agenda as shown by the Acknowledgment of Receipt of Notice. All proceedings shown hereafter were taken while the convened meeting was open to the public.

Mayor Anderson called the meeting to order at 7:00 p.m. The Pledge of Allegiance was recited. Roll Call was taken, and a quorum was declared. Anderson noted the Open Meetings Act located on the south wall of the room.

Motion by Niemeyer, second by Pinkman to adopt the regular agenda.

Roll Call: Ayes: All Motion Carried

Mayor Anderson presented a Certificate of Appreciation to Kathleen Sliva for her 20 years of service as the former Clerk/Treasurer for the City of Ashland.

Public comment opportunity given. No comments made.

Motion by Niemeyer, second by Libal to approve the Cost Certification for Oxbow Crossing TIF Redevelopment.

City Administrator Quady stated that all invoices have been provided as support, and the payments [to the redeveloper] are made bi-annually.

Roll Call: Ayes: All Motion Carried

Motion by Pinkman, second by Lofberg to consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for KC's Eastside Saloon Band at 649 Highway 6 on July 18, 2025 from 2 p.m. to 2 a.m.

Roll Call: Ayes: All Motion Carried

Motion by Niemeyer, second by Pinkman to consider Recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for American Legion Post #129 for Stir-up Days Beer Garden at 1541 Silver Street on July 19, 2025 from 12 p.m. to 2 a.m. and on July 20, 2025 from 12 p.m. to 7 p.m.

Roll Call: Ayes: All Motion Carried

Motion by Niemeyer, second by Pinkman to approve the consent agenda which included approval of the May 15, May 19, & May 23, 2025 City Council meeting minutes, and approval of Pay Requests from JEO Consulting Group Inc. for General Engineering \$6,610.00; for Dennis Dean Road Improvements in the amount of \$5,068.00; for Ashland Water Supply Improvements in the amount of \$13,047.00; for WWTF PER in the amount of \$5,500.00; for Ashland Silver Street Improvements 13th & 9th to 7th in the amount of \$2,100.00; and for Water Main Furnas & 30th Streets in the amount of \$3,000.00.

Roll Call: Ayes: All Motion Carried

Motion by Lofberg, second by Libal to approve the second half of May 2025 Claims.

Roll Call: Ayes: All Motion Carried

Mayors report and communications given. Mayor Anderson commented the cemetery looks good for Memorial Day and gave appreciation to the Public Works department for that. City Administrator Quady stated the swimming pool is set to open Monday and there are 8 teens taking the certification class. Quady stated business hours will depend on staffing. Quady stated this year the pool filter was replaced and annual operating costs for the pool are approximately \$60,000.00.

Motion by Niemeyer, second by Lofberg to adjourn at 7:14 p.m.

Roll Call: Ayes: All Motion Carried

Kristina Stoki
Kristina Stoki, City Clerk

James Anderson
James Anderson, Mayor



I, the above signed City Clerk of Ashland, Saunders County, Nebraska hereby certify that the foregoing is a true and accurate copy of the proceedings had and done by the Council on June 5th, 2025 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty four hours prior to said meeting; that said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten business days or prior to the next convened meeting of said body.