

ASHLAND CITY COUNCIL
BUDGET WORKSHOP
June 23, 2025

A Budget Workshop of the Ashland City Council was held at the Ashland City Hall Council Chambers on the 23rd day of June, 2025 at 4:00 p.m.

Present: Mayor James Anderson
City Council President Chuck Niemeyer
City Council Member Michelle Libal
City Council Member Jerry Lofberg
City Council Member Jim Pinkman
City Administrator Jessica Quady

Others Present: Stan Smith, Dalton Smith and Tiffany Luebbe Hensley

Notice of meeting was advertised in the Ashland Gazette on May 30, 2025. The Mayor and all Council Members received advance notice of the meeting and a copy of the agenda as shown by the Acknowledgment of Receipt of Notice. All proceedings hereafter shown were taken while the convened meeting was open to the public.

Mayor Anderson called the meeting to order at 4:00 p.m. Roll call was taken and a quorum was declared. Mayor Anderson noted the Open Meetings Act that is posted on the south wall of the Council Chambers.

Motion by Lofberg, seconded by Niemeyer to adopt the regular agenda.

Roll Call: Ayes: All Motion Carried

Motion by Niemeyer, seconded by Pinkman to approve Conditional Use Permit #25-042 for Home II Daycare. The property is located at 1229 S 9th Ave, Ashland NE.

Roll Call: Ayes: All Motion Carried

Motion by Pinkman, seconded by Niemeyer to approve Conditional Use Permit #25-053 for Dog Kennel. The property is located at 1745 Silver Street, Ashland NE.

Roll Call: Ayes: All Motion Carried

Motion by Niemeyer, seconded by Pinkman to approve Conditional Use Permit #25-057 for Dog Kennel The property is located at 124 N 32nd Street, Ashland NE.

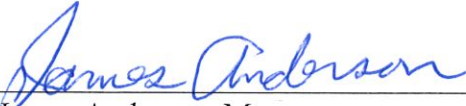
Roll Call: Ayes: All Motion Carried

Discussion ensued regarding the 2025-2026 Budget. Topics of discussion included the fire and rescue department budget expenditures, receipts, capital expenditures and debt. Fire Chief Stan Smith, Assistant Fire Chief Dalton Smith, and EMS Director Tiffany Luebbe Hensley were in

attendance to discuss their budget requests and answer questions of the City Council.

Motion by Niemeyer, seconded by Libal to adjourn at 5:25 p.m.

Roll Call: Ayes: All Motion Carried


James Anderson, Mayor


Jessica Quady, Deputy City Clerk



I, the above signed Deputy City Clerk of Ashland, Saunders County, Nebraska hereby certify that the foregoing is a true and accurate copy of the proceedings had and done by the Council on June 23, 2025 that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty four hours prior to said meeting; that said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten business days or prior to the next convened meeting of said body.