

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
June 19, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 19, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Conditional Use Permit #25-042 for Home II Daycare. The property is located at 1229 S 9th Ave, Ashland NE.
2. ___ Conditional Use Permit #25-053 for Dog Kennel. The property is located at 1745 Silver Street, Ashland NE.
3. ___ Conditional Use Permit #25-057 for Dog Kennel The property is located at 124 N 32nd Street, Ashland NE.

E. Ordinance

F. Resolutions

G. Current Business

1. ___ Consider Contractor's Application for Payment #6 from Van Kirk Brothers Contracting for 2022 Ashland Water Main Furnas & 30th Street in the amount of \$7,826.59
2. ___ Consider Quote and Agreement with Motorola Solutions for In-Car Video & Speaker System

H. Administrative Reports for April 2025

1. ___ Review Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the May 29, 2025 Planning Commission Meeting
- *3. ___ Approve the minutes of the June 4, 2025 Budget Workshop Meeting
- *4. ___ Approve the minutes of the June 5, 2025 Council Meeting
- *5. ___ Approve the May 2025 Treasurer's Reports
- 6. ___ Approve first half of the June 2025 Claims
- 7. ___ Mayors Report
- 8. ___ Communications
- 9. ___ Adjourn