

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
July 1, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Tuesday, July 1, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ___ Consider Ordinance 1247 – Amend Municipal Code Regarding City Council Meeting Time and Procedures (1)

F. Resolutions

G. Current Business

1. ___ Consider Awarding the 2025 Water Supply Improvements to General Excavating in the amount of \$1,004,933.95
2. ___ Consider Change to Scope of Services to JEO Consulting Group for 2022 Dennis Dean Road Improvements in the amount of \$8,500
3. ___ Consider Authorizing the Mayor to Sign Agreement with JEO consulting Group for the Wastewater Treatment Facility Screen Improvements in the amount of \$127,500 or \$184,500
4. ___ Consider Request to Reduce Remaining Repayment for Housing Rehabilitation at 309 4th Street, Yutan

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 11 and June 23, 2025 Budget Workshops
- *3. ___ Approve the minutes of the June 19, 2025 City Council Meeting
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$2,742.50; for Dennis Dean Road Improvements in the amount of \$1,000.00; for Ashland

Water Supply Improvements in the amount of \$5,850.00; for WWTF PER in the amount of \$8,125.00; and for Water Main Furnas & 30th Streets in the amount of \$1,500.00

5. _____ Approve second half of the June 2025 Claims
6. _____ Mayors Report
7. _____ Communications
8. _____ Adjourn