

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
January 16, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, January 16, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Levy of Special Assessments for Street Improvement Project No. 2022-1 Dennis Dean Road from U.S. Hwy 6 to Fir Street.

**E. Ordinance**

**F. Resolutions**

1. \_\_\_ Consider Resolution 2025-1 - Setting Mileage Rate for Reimbursement
2. \_\_\_ Consider Resolution 2025-2 - Levy of Special Assessments for Street Improvement Project No. 2022-1 Dennis Dean Road from U.S. Hwy 6 to Fir Street.

**G. Current Business**

1. \_\_\_ Consider Scope Changes for Ashland Water Supply Improvements

**H. Administrative Reports for December 2024**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director's Report
3. \_\_\_ Review Utility Superintendent's Report
4. \_\_\_ Review Police Chief's Report
5. \_\_\_ Review Building Official's Report
6. \_\_\_ Review Library Report
7. \_\_\_ Review AAEDC Report
8. \_\_\_ Review Rescue Report

**I. Recommended Actions**

- \*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- \*2. \_\_\_ Approve the minutes of the January 2, 2025 Council Meeting

- \*3. \_\_\_ Approve the December 2024 Treasurer's Reports
4. \_\_\_ Approve first half of the January 2025 Claims
5. \_\_\_ Mayors Report
6. \_\_\_ Communications
7. \_\_\_ Adjourn