

**ASHLAND CITY COUNCIL  
REGULAR MEETING AGENDA  
August 7, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, August 7, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_\_ Pledge of Allegiance
2. \_\_\_\_ Roll Call
3. \_\_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_\_ Adoption of the regular agenda

**B. Special Presentations**

1. \_\_\_\_ Presentation of Proclamation in Honor of Bob Mason

**C. Public Comment**

1. \_\_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_\_ Continue Subdivision Application #25-093 for Final Plat of Whitetail Estate IV Addition. The property is located along the east side of Whitetail Estate in E1/2 NW1/4 Section 12, Township 12 Range 9 East

**E. Ordinances**

1. \_\_\_\_ Consider Ordinance 1247 – Amend Municipal Code Regarding City Council Meeting Time and Procedures (3)
2. \_\_\_\_ Consider Ordinance 1248 – Approval & Adoption of an Ordinance Authorizing the Issuance by the City of Ashland of its General Obligation Water Bonds in the Aggregate Principal Amount of not to exceed \$1,900,000 to Pay the Costs of Constructing Additions and Improvements to the Water Distribution System of the City (2 & 3)
3. \_\_\_\_ Consider Ordinance 1249 – Increase the Compensation of the Mayor to \$6,000 Annually, and to Increase the Compensation of the Members of the City Council to \$3,000 Annually (2)

**F. Resolutions**

1. \_\_\_\_ Consider Resolution 2025-7 – Approval of Final Plat of Whitetail Estate IV Addition

**G. Current Business**

1. \_\_\_\_ Request to Appear – Patti Schofield Regarding the Ashland Historical Society use of the Carnegie Library
2. \_\_\_\_ Consider Conditional Use Permit #25-086 for placing a temporary Conex on property. The property is located at 1700 Furnas Street, Ashland NE.
3. \_\_\_\_ Consider Reimbursement for Vehicle Damage to Brian Kuta from Tar on Downtown Parking Area

4. \_\_\_\_ Consider Authorizing the Mayor to sign a Memorandum of Understanding Between the City of Ashland and Saunders County for Radio Equipment
5. \_\_\_\_ Consider Amendment to Salt Creek Farmhouse LLC dba Salt Creek Mercantile Class C Liquor License Beer, Wine, Sprits On and Off Sale to be for the first floor only, removing the upstairs area
6. \_\_\_\_ Consider Approval of Updated City of Ashland Infrastructure Standards & Specifications
7. \_\_\_\_ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for KC's Eastside Saloon at 649 Highway 6 on August 29, 2025 from 2 p.m. to 2 a.m.

## **H. Administrative Reports**

### **I. Recommended Actions**

- \*1. \_\_\_\_ Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2. \_\_\_\_ Approve the minutes of the July 28 and August 4, 2025 Budget Workshops
- \*3. \_\_\_\_ Approve the minutes of the July 17, 2025 City Council Meeting
- \*4. \_\_\_\_ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$11,687.50; for Dennis Dean Road Improvements in the amount of \$9,290.00; for Ashland Water Supply Improvements in the amount of \$650.00; for WWTF PER in the amount of \$9,900.00; for Water Main Furnas & 30<sup>th</sup> Streets in the amount of \$1,500.00; and for Ashland Silver Street Improvements 13<sup>th</sup> & 9<sup>th</sup> to 7<sup>th</sup> in the amount of \$2,160.00.
- \*5. \_\_\_\_ Consider Approval of Janece Mollhoff to the Ashland Housing Authority
6. \_\_\_\_ Approve second half of the July 2025 Claims
7. \_\_\_\_ Mayors Report
8. \_\_\_\_ Communications
9. \_\_\_\_ Adjourn