

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
August 21, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, August 21, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ____ Conditional Use Permit #25-046 for Painted Mural north side of building. The property is located at 101 N 14th Street, Ashland NE.

E. Ordinance

1. ____ Consider Ordinance 1249 – Increase the Compensation of the Mayor to \$6,000 Annually, and to Increase the Compensation of the Members of the City Council to \$3,000 Annually (3)

F. Resolutions

G. Current Business

1. ____ Consider Conditional Use Permit #25-086 for placing a temporary Con-ex on property. The property is located at 1700 Furnas Street, Ashland NE
2. ____ Consider Conditional Use Permit #25-046 for Painted Mural north side of building. The property is located at 101 N 14th Street, Ashland NE
3. ____ Consider Recommendation to the Nebraska Liquor Commission for a Special Designated Liquor License for St. Mary's Church Block Party at 1625 Adams Street from 5 p.m. to 8 p.m. on September 14, 2025
4. ____ Authorize the Mayor to Sign Memorandum of Understanding Between the Ashland Police Department and The Nebraska Army National Guard for Combined Training Opportunities

H. Administrative Reports for June 2025

1. ____ Review Keno Report
2. ____ Review Public Works Director's Report
3. ____ Review Utility Superintendent's Report
4. ____ Review Police Chief's Report
5. ____ Review Building Official's Report

6. ____ Review Library Report
7. ____ Review ACDC Report
8. ____ Review Rescue Report

I. Recommended Actions

- *1. ____ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the July 31, 2025 Planning Commission Meeting
- *3. ____ Approve the minutes of the August 7, 2025 City Council Meeting
- *4. ____ Approve the July 2025 Treasurer's Reports
5. ____ Approve first half of the August 2025 Claims
6. ____ Mayors Report
7. ____ Communications
8. ____ Adjourn