

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
August 21, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, August 21, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Conditional Use Permit #25-046 for Painted Mural north side of building. The property is located at 101 N 14th Street, Ashland NE.

E. Ordinance

1. ___ Consider Ordinance 1249 – Increase the Compensation of the Mayor to \$6,000 Annually, and to Increase the Compensation of the Members of the City Council to \$3,000 Annually (3)

F. Resolutions

G. Current Business

1. ___ Consider Conditional Use Permit #25-086 for placing a temporary Con-ex on property. The property is located at 1700 Furnas Street, Ashland NE
2. ___ Consider Conditional Use Permit #25-046 for Painted Mural north side of building. The property is located at 101 N 14th Street, Ashland NE
3. ___ Consider Recommendation to the Nebraska Liquor Commission for a Special Designated Liquor License for St. Mary’s Church Block Party at 1625 Adams Street from 5 p.m. to 8 p.m. on September 14, 2025
4. ___ Authorize the Mayor to Sign Memorandum of Understanding Between the Ashland Police Department and The Nebraska Army National Guard for Combined Training Opportunities

H. Administrative Reports for June 2025

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report

6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the July 31, 2025 Planning Commission Meeting
- *3. ___ Approve the minutes of the August 7, 2025 City Council Meeting
- *4. ___ Approve the July 2025 Treasurer's Reports
5. ___ Approve first half of the August 2025 Claims
6. ___ Mayors Report
7. ___ Communications
8. ___ Adjourn