

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
April 3, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 3, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

1. ___ 2023-2024 Audit by Austen Thielen, BerganKDV

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Conditional Use Permit #25-006 for a 40' Conex for temporary storage. The property is located at 836 Hwy 6, Ashland NE
2. ___ Conditional Use Permit #25-007 for the installation of a door in existing opening. The property is located at 103 S 14th Street, Ashland NE
3. ___ Conditional Use Permit #25-008 for the operations of a Home Occupation (Tattoo Parlor). The property is located at 704 Elm Street, Ashland NE
4. ___ Zoning Change Permit #25-009 Ord 1245 to change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road
5. ___ Conditional Use Permit #25-012 for replacing three (3) windows on the second floor. The property is located at 1410 Silver Street, Ashland NE

E. Ordinance

1. ___ Consider Ordinance 1245 – Zoning Change Permit #25-009 to Change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road (1)

F. Resolutions

G. Current Business

1. ___ Consider Conditional Use Permit #25-006 for a 40' Conex for temporary storage. The property is located at 836 Hwy 6, Ashland NE
2. ___ Consider Conditional Use Permit #25-007 for the installation of a door in existing opening. The property is located at 103 S 14th Street, Ashland NE

3. ___ Consider Conditional Use Permit #25-008 for the operations of a Home Occupation (Tattoo Parlor). The property is located at 704 Elm Street, Ashland NE
4. ___ Consider Conditional Use Permit #25-012 for replacing three (3) windows on the second floor. The property is located at 1410 Silver Street, Ashland NE
5. ___ Consider Change Order #11 for 2022 Dennis Dean road Improvements Project decrease for (\$2,834.00)
6. ___ Consider Contractor's Application for Payment #20 from M.E. Collins Contracting Co. Inc, for 2022 Dennis Dean Road Improvements Project in the amount of \$45,419.81
7. ___ Consider Authorizing the Mayor to Sign Memorandum of Understanding between the Ashland Area Economic Development Corporation and the City of Ashland for City Sign Project
8. ___ Discuss Silver Street / 8th Street Bids

H. Administrative Reports for February 2025

1. ___ Review Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the March 6, 2025 Council Meeting
- *3. ___ Approve the minutes of the February 27, 2025 Planning Commission Meeting
- *4. ___ Approve the February 2025 Treasurer's Reports
- *5. ___ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$2,152.50; for Dennis Dean Road Improvements in the amount of \$983.75; for Ashland Water Supply Improvements in the amount of \$17,337.50; for WWTF PER in the amount of \$3,025.00; for Ashland Silver Street Improvements 13th & 9th to 7th in the amount of \$2400.00 and \$2,280.00; and for Water Main Furnas & 30th Streets in the amount of \$1,375.00
6. ___ Approve first half and second half of the March 2025 Claims
7. ___ Mayors Report
8. ___ Communications
9. ___ Adjourn