

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
April 17, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 17, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinance

1. ___ Consider Ordinance 1245 – Zoning Change Permit #25-009 to Change Future Land Use Map and the Official Zoning Map from TA Transitional Agriculture to RE Residential Estate. Property being part of Broken Wheel Subdivision Lots 5 & 6. Addresses being 293 County Road 5 and 609 Ashland Road (2)

F. Resolutions

G. Current Business

1. ___ Consider 2025 Garbage Haulers License for Quick Dump Refuse, Inc. dba Ashland Disposal Service and Waste Connections of NE, dba Papillion Sanitation
2. ___ Consider Firework License Application Change for Hometown Fireworks from 103 S. 22nd Street to Riverview Church 324 N. 32nd St.
3. ___ Consider Website Redesign with CivicPlus

H. Administrative Reports for March 2025

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the April 3, 2025 Council Meeting
- *3. ___ Approve the March 2025 Treasurer's Reports
- 4. ___ Approve first half of the April 2025 Claims
- 5. ___ Mayors Report
- 6. ___ Communications
- 7. ___ Adjourn