ASHLAND CITY COUNCIL REGULAR MEETING March 21, 2024

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 21, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

- 1. ____ Pledge of Allegiance
- 2. ____ Roll Call
- 3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
- 4. ____ Adoption of the regular agenda

B. Special Presentations

C. Public Hearings

1. _____ Application #24-005 for Dog Kennel Application located at 2441 Boyd Street

2. Application #24-010 for Street Vacation Ordinance 1232. Vacating 140' of 8th

Street north of Dale Street to alleyway

D. Resolutions

E. Ordinance

1. ____ Consider Ordinance 1232 – To Vacate 8th Street between Dale Street and the Southern Boundary of the Alley between Blocks 14 and 15 Deans Addition (1)

F. Current Business

1. ____ Consider Dog Kennel Application located at 2441 Boyd Street

2. Consider Renewal of Conditional Use Permit for use of Conex Box for storage at 157 South 22nd Street

3. ____ Consider Firework Stand License Agreement with 1517 Midwest, LLC

4. ____ Consider extension of Contract Date to April 18, 2024 for Nebraska Affordable Housing Trust Fund Owner Occupied Rehabilitation grant

5. ____ Consider Invoice for Shared Costs for the Ashland-Greenwood Public School Project in the amount of \$433,273.00

- 6. ____ Consider short term parking and signage on Silver Street
- 7. ____ Discuss Parking on Birch Street

G. Administrative Reports for February 2024

- 1. ____ Review Keno Report
- 2. ____ Review Public Works Director's Report
- 3. _____ Review Utility Superintendent's Report
- 4. ____ Review Police Chief's Report
- 5. ____ Review Building Official's Report
- 6. ____ Review Library Report
- 7. ____ Review AAEDC Report

H. Recommended Actions

*1. Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ____ Approve the minutes of the March 7, 2024 Council Meeting
- *3. ____ Approve the minutes of the February 29, 2024 Planning Commission Meeting
- *4. _____ Approve the February 2024 Treasurer's Report
- 5. _____ Approve first half of the March 2024 Claims
- 6. ____ Mayors Report
- 7. ____ Communications
- 8. ____ Adjourn